Steve Atkinson MA(Oxon) MBA FloD FRSA Chief Executive

Date: 06 March 2013



Hinckley & Bosworth Borough Council A Borough to be proud of

#### To: Members of the Scrutiny Commission

Mr MR Lay (Chairman) Mr PAS Hall (Vice-Chairman) Mr C Ladkin (Vice-Chairman) Mr PR Batty Mr Bessant Mrs WA Hall Mrs L Hodgkins Mr MS Hulbert Mr DW Inman Mr K Morrell Mr K Nichols Mrs S Sprason

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the SCRUTINY COMMISSION in the Council Chamber on THURSDAY, 14 MARCH 2013 at 6.30 pm and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

Rebecca Owen Democratic Services Officer

# SCRUTINY COMMISSION - 14 MARCH 2013

# <u>A G E N D A</u>

#### 1. <u>APOLOGIES AND SUBSTITUTIONS</u>

2. <u>MINUTES (Pages 1 - 4)</u>

To confirm the minutes of the meeting held on 31 January 2013.

### 3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

## 4. DECLARATIONS OF INTEREST

To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.

5. <u>QUESTIONS</u>

To hear any questions in accordance with Council Procedure Rule 10.

6. <u>SECTION 106 DEVELOPER CONTRIBUTIONS (Pages 5 - 8)</u>

Report of the Deputy Chief Executive (Community Direction) attached. This report is prepared in response to a request at the previous meeting for further information.

7. ECONOMIC REGENERATION STRATEGY ACTION PLAN UPDATE (Pages 9 - 22)

Report of the Deputy Chief Executive (Community Direction) attached.

8. PLANNING POLICY UPDATE (Pages 23 - 30)

Report of the Deputy Chief Executive (Community Direction) attached.

9. <u>DOG FOULING AND ENFORCEMENT (Pages 31 - 34)</u>

Report of the Public Space Manager attached following a request by Members to discuss the matter.

10. WELFARE REFORM AND IMPACT ON HBBC RESIDENTS (Pages 35 - 42)

Report of the Deputy Chief Executive (Corporate Direction) attached.

11. <u>UPDATE ON THE COUNCIL'S KEY CAPITAL PROJECTS (Pages 43 - 48)</u>

Report of the Deputy Chief Executive (Corporate Direction) attached.

12. <u>DISABLED FACILITIES GRANTS - UPDATE (Verbal Report)</u>

The Deputy Chief Executive (Corporate Direction) will provide a verbal response to the question asked at the previous meeting regarding the future budget for Disabled Facilities Grants.

13. <u>DRAFT PROTOCOL BETWEEN THE POLICE & CRIME PANEL AND THE LEICESTERSHIRE COUNTY COUNCIL SCRUTINY COMMISSION (Pages 49 - 54)</u>

Leicestershire County Council have developed the attached protocol regarding the relationship between the Police & Crime Panel and their Scrutiny Commission, and have

Council Offices • Argents Mead • Hinckley • Leicestershire • LE10 1BZ

suggested that districts may wish to do the same (changing the wording and some of the detail if necessary) in order that a consistent approach can be applied throughout the County.

Members are asked to consider the suggestion and comment on the attached draft protocol.

### 14. SCRUTINY COMMISSION WORK PROGRAMME 2011-12 (Pages 55 - 58)

Work programme attached.

15. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY